

2022-23 Edwards County 4-H Club of the Year Scoresheet

Club _____

Max Pts.

Club Pts.

MEMBERSHIP DIVISION..... 10%

Membership 5 _____

Percent of members meeting achievement requirements.

This will be documented on the 2013 Member Award List by Club

- A. 5 points if 90-100% of members achieved "Standard" for their age.
- B. 4 points if 80-89% of members achieved "Standard" for their age.
- C. 3 points if 70-79% of members achieved "Standard" for their age.
- D. 2 point if 60-69% of members achieved "Standard" for their age.
- E. 1 points if 50-59% of members achieved "Standard" for their age.
- D. 0 points if fewer than 50% of members achieved "Standard" for their age.

Attendance..... 9 _____

This will be documented in the Club Secretary's Book

- A. 3 points for each meeting with perfect attendance.
- B. 2 points for each meeting with 85-99% attendance.
- C. 1 point for each meeting with 75-84% attendance.

Club meetings held..... 6 _____

This will be documented in the Club Secretary's Book

- A. 1 point if 7 meetings were held
- B. 2 points if 8 meetings were held
- C. 3 points if 9 meetings were held
- D. 4 points if 10 meetings were held
- E. 5 points if 11 meetings were held
- F. 6 points if 12 meetings were held

CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION 40%

	<u>Max Pts.</u>	<u>Club Pts.</u>
Club Meeting Program Activities.....	20	_____

Award 2 points for each area **at least one-half** of your club members participated **in at the local club meeting setting**. Check those which apply. Give a brief description of the activity to the right. REMEMBER AT LEAST ½ of the kids had to be in attendance.

- _____ Farm Bureau County Food Drive _____
- _____ Awards Night _____
- _____ Career Study _____
- _____ Citizenship _____
- _____ Community Beautification _____
- _____ Educational Tour _____
- _____ Energy/Conservation _____
- _____ Health _____
- _____ Livestock Judging Contest _____
- _____ Music _____
- _____ Project (Farm) Tour _____
- _____ Project Workshop _____
- _____ Special Recreational Activity _____
- _____ Safety _____
- _____ Speeches or Demonstrations (club) _____
- _____ Family Event (exp. Christmas party) _____

DO NOT LIST YOUR COMMUNITY SERVICE PROJECTS IN THIS SECTION!

- _____ Other _____
- _____ Other _____
- _____ Other _____
- _____ Other _____

Project Participation 10 _____

List the member who meets the requirement on the line to the right.

A. 1/2 point for each member with 2 completed projects.

B. 1 point for each member with 3 completed projects.

C. 1 and 1/2 points for each member with 4 completed projects.

D. 2 points for each member with 5 or more completed projects.

Individual Participation in County/Regional/State Contests 10 _____

Award 2 points for each contest your club had participants entered.

Check those which apply and list the member who attended AS A PARTICIPANT on the line to the right.

This will be documented on the county attendance sheet

___ Public Demonstration Contest- _____

___ Public Speaking Contest- _____

___ State Fashion Review Contest- _____

___ Tractor Driving Contest- _____

___ Poster Display Contest- _____

___ Regional Hippology/Horse Bowl Contest- _____

___ State Hippology/Horse Bowl Contest- _____

___ Project & Activity Book Cover Contest- _____

___ Ag Olympics _____

___ Livestock Judging _____

___ Other _____

___ Other _____

___ Other _____

___ Other _____

___ Other _____

Individual YOUTH Participation in County/Unit & State Workshops Max Pts. **40** Club Pts.

Award 1 points for each event your club was represented.

Check those which apply to our club.

- _____ Federation Mtg. _____
- _____ Radio PSA's _____
- _____ Find Your Spark Book Club _____
- _____ Swine Clinic _____
- _____ Parade Float _____
- _____ Shooting Sports Meet _____
- _____ Rabbit Workshop _____
- _____ Beef Weigh In _____
- _____ Abbi's Salads to Go Go _____
- _____ Unit Tractor Rodeo _____
- _____ Make and Take Workshop _____
- _____ Mama's Little Kitchen - Workshop _____
- _____ No Sew Yarn Scarf Workshop _____
- _____ 4-H Day with the Cardinals _____
- _____ Public Speaking _____
- _____ Fair Cleanup _____
- _____ Dog, Cat, & Small Pet Show _____
- _____ Horse Show _____
- _____ Food & Clothing Shows _____
- _____ Rabbit Show _____
- _____ General Show _____
- _____ Livestock Weigh In _____
- _____ Livestock Judging _____
- _____ Achievement Night _____
- _____ Auction _____
- _____ Flag Raising _____
- _____ Sheep Show _____
- _____ Poultry Show _____
- _____ Swine Show _____
- _____ Goat Show _____
- _____ Beef Show _____
- _____ Dog Grooming Workshop _____
- _____ Leather Workshop _____
- _____ OTHER _____

LEADERSHIP DIVISION _____ **20%**

Leadership Development..... **0- 20** _____

Award 1 points for each event your club assisted at or meeting attended. **List date, event and who assisted.**

_____ Achievement Night Show Presenter _____

_____ Adult/youth served on Extension Council _____

_____ Adult/youth assisted at County/Unit Workshop (which?) _____

_____ Adult/youth served on regional/state committee _____

_____ Adult/youth assisted with SPIN Club _____

_____ Federation Officer _____

_____ Other _____

_____ Other _____

_____ Other _____

_____ Other _____

_____ Other _____

_____ Other _____

Please add an additional sheet describing any way that your club took on additional responsibilities to help the 4-H program.

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